TENTH REPORT

OF THE

CANADA

Baptist Missionary Society,

Presented at the Annual Meeting, Feb. 6, 1847.

Montreal:

PRINTED BY ROLLO CAMPBELL.

1847.

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CANADA

BAPTIST MISSIONARY SOCIETY.

TREASURER.—Mr. Joseph Leeming having declined to act as Treasurer, Mr. James Hearle has kindly consented to undertake the duties of that office for the present year. Communications respecting funds may be addressed to him, at his residence, *Great St. James Street, Montreal.*

[illegible] suing year, with power to [illegible]l up vacancies, and to add to their number, viz.:

JOSEPH LEEMING, ESQUIRE, TREASURER.

Rev. J. M. CRAMP, A. M. } CORRESPONDING
F. BOSWORTH, A. M. } SECRETARIES.

Mr. JAMES MILNE, RECORDING SECRETARY.

JOHN DUNN, } AUDITORS.
WILLIAM MUIR, }

COMMITTEE:

Rev. J. Girdwood,
Messrs. John Try.
James Thomson.
J. Wenham.
James Mills.
John Dunn.
Messrs. James Hearle.
William Muir.
A. Hamilton.
John Kershaw.
J. H. Springle.
Thomas D. Reed."

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CANADA

BAPTIST MISSIONARY SOCIETY.

THE Tenth Annual Meeting of the Society was held in the Baptist Chapel, St. Helen Street, Montreal, on Thursday evening, February 4, 1847. JOSEPH WENHAM, Esquire, occupied the Chair.

It was also a Special General Meeting of the Society, convened by public advertisement, agreeably to the Act of Incorporation, for the purpose of making such alterations in the Bye-laws as might be approved by the meeting.

The following Resolutions were passed:—

Moved by the Rev. F. BOSWORTH, A.M., and seconded by Mr. ROLLO CAMPBELL:

"That the Report now read be received, printed, and circulated under the direction of the Committee, and that the following gentlemen be the Office-bearers and Committee of the Society for the ensuing year, with power to fill up vacancies, and to add to their number, viz.:

JOSEPH LEEMING, ESQUIRE, TREASURER.

Rev. J. M. CRAMP, A. M. } CORRESPONDING
F. BOSWORTH, A. M. } SECRETARIES.

Mr. JAMES MILNE, RECORDING SECRETARY.

JOHN DUNN, } AUDITORS.
WILLIAM MUIR, }

COMMITTEE:

Rev. J. Girdwood,
Messrs. John Try.
James Thomson.
J. Wenham.
James Mills.
John Dunn.
Messrs. James Hearle.
William Muir.
A. Hamilton.
John Kershaw.
J. H. Springle.
Thomas D. Reed."

Moved by the Rev. HENRY WILKES, A.M., and seconded by the Rev. J. M. CRAMP, A.M.:

"That we record with sentiments of lively gratitude the assistance afforded by the Baptist Missionary Society, as well as the generous kindness manifested by our friends in Great Britain, the United States, and in this and the other British North American Provinces, who have taken a sincere interest in our missionary efforts, especially as connected with the Swiss Missions—and to whom we are much indebted for the means which have enabled us to sustain this most valuable undertaking."

Moved by the Rev. CHARLES CHURCHILL, and seconded by Mr. W. MUIR:

"That, in reviewing the occurrences of the past year, we consider the completion and opening of the new College, an event, the consummation of which should call forth our best hopes and earnest prayers, that it may prove a blessing to the Denomination, as well as Society at large, trusting, that in this undertaking, which has involved a large expenditure and considerable debt, we shall experience the sympathy and assistance of the Christian public."

Moved by the Rev. J. GRIDLEY, and seconded by the Rev. J. GIRDWOOD:

"That, as a portion of the Christian Church, we are committed to the great work of making known the Glorious Gospel of the Blessed God, and not forgetting the injunction given to those who were first sent forth, that they should 'begin at Jerusalem,' our best and united efforts are demanded on behalf of those who, in the providence of God, are brought more immediately within the sphere of the Society's operations."

Moved by Mr. HEARLE, and seconded by Mr. MILNE:

"That, whereas, the Committee of the Society unanimously agreed, at a Meeting held on May 21, 1846, to recommend for the adoption of this Annual and Special General Meeting of the Society, the following additions to the Bye-Laws, viz.:—

'That the Committee of Management shall appoint, annually, the Corresponding Committee, at its first meeting, and place on it one member, at least, duly qualified, belonging to every church that has contributed to the funds of the Society during the preceding year.

'That the members of the Corresponding Committee be allowed to vote by proxy on all questions involving any alteration of the Constitution of the Society; that notices of all such motions be issued from Montreal six weeks before the General Meeting at which they will be considered; and that copies be sent to the members of the Corresponding Committee.

Therefore, be it and it is hereby resolved, that the above additions stand in the Bye-Laws of the Society as 7th and 8th Articles, under the head of Government."

ANNUAL REPORT.

The year which has now closed has been distinguished by anxieties of no common order. When your Committee entered upon their duties in the month of February last, they found the Society burdened with a heavy debt, which threatened to cripple its energies and impair its usefulness. Desirous as they were, to lessen, and if possible to remove this burden, they have been totally unable to accomplish their wishes. The debt has been gradually increasing through the year, and now amounts to a sum which cannot be contemplated without very serious apprehensions. If it be inquired, why, under such circumstances the Committee did not contract their operations, they have only to reply that they feared to take any step which would cause the work of God to cease, and that therefore they persevered, in the hope that deliverance would arrive from some quarter, after a necessary trial of faith and patience. They are called to surrender their trust without realising that hope, bequeathing to their successors such obligations and responsibilities as will require to be undertaken in humble reliance on divine aid, and earnest prayer for wisdom and grace.

In proceeding to furnish a brief account of the efforts and labours of the past year, your Committee will adopt the following arrangement:—General Missionary Operations—the Tuscarora Indians—the College—and the Swiss Mission.

General Missionary Operations.

Beginning with Canada West, where a wide field of usefulness presents itself, the Committee first direct attention to *Paris.* Their esteemed friend the Rev. N. Bosworth, F. R. A. S., labours there, with his accustomed assiduity, and enjoys gratifying indications of the Divine blessing. His ministry is attended by a numerous congregation. The Sunday School contains 100 children. The Bible Class is in an encouraging state. A house for the Pastor, adjoining the place of worship, is in course of erection, and will be ready for his use early in the ensuing summer. This is a promising and important station.

There are other stations in the same district, which your Committee would have willingly aided, had they possessed the means. They were only able to vote a small grant to the

Rev. J. Winterbotham of *Brantford*, whose active and self-denying efforts are rewarded with a pleasing degree of success. The church under his care is in a prosperous state. Connected with it is a large and efficient Sunday School, which is provided with a good Library.

Some changes have taken place in the *Niagara District* since the last meeting. The Connexion with the Rev. J. Vrooman of Queenston was dissolved in the month of April, and in consequence the coloured church at Niagara has been deprived of that superintending care which it evidently needs.

At *Drummondville* the Rev. A. Cleghorn has been favoured with manifestations of Divine goodness. It has pleased God to bless the preaching of the gospel, and the other efforts employed by his servant. A church has been formed, which now consists of 27 members. Several persons have been baptized on profession of faith. A neat and commodious place of worship has been erected, on a lot of ground kindly given for the purpose by James Buchanan, Esq., formerly Britannic Consul at New York, who also on the day of opening presented forty bibles for the use of the Congregation, and takes a lively interest in the cause. The Committee hope that Baptists who visit Niagara Falls will encourage this infant church by their presence and aid.

The Committee next advert with much pleasure to *St. Catherines*, in which place the Rev. W. Hewson proclaims the glad tidings and otherwise labours, cheered by those tokens of mercy which animate the ministers of Christ, and sustain them under discouragements. The Church over which he presides contains 76 members; there are 45 children and 9 teachers in the Sabbath School, and 150 volumes in its Library. Two Bible Classes, comprising 35 young persons, enjoy the benefit of Mr. H.'s constant instruction. Peace is experienced: may large prosperity be added!

The Rev. R. A. Fyfe, Pastor of the Church at *Toronto*, has communicated interesting information to your Committee, respecting the state of religion in that important city. Notwithstanding the inconvenient location of the Baptist Chapel, it is well filled with attentive hearers. "The church is very much united, and is working well." There are many anxious enquirers in the Congregation, several of whom have applied for fellowship. The Sunday School is in a flourishing condition. The want of a good place of worship in a more suitable situation is severely felt. A strong effort will be made in the Spring to secure this desirable object. The Committee commend it, with their best wishes for success, to the benevolence of the Christian public, assured that assistance will not be withheld by those who desire the prosperity of the Redeemer's cause. The commanding position of Toronto, and the influence which a lively and flourishing church must exert over the neighbouring district, will be especially considered by the friends of the denomination.

It would have given your Committee great pleasure to present an equally favourable report of the state of religion at *Kingston*, as resulting from the efforts made to sustain the cause there. They rejoice that three persons have been baptized during the year, and that the Sabbath School contains 80 children, for whose use a Library has been purchased. The church, however, is small, and the congregation not so numerous as could be desired. The need of a revival is much felt. "We enjoy some very comfortable seasons," the Rev. A. Lorimer observes, "while at the same time we have cause to lament that sinners are not turned to the Lord. A spirit prompting to union in efforts of a general or Catholic character is much needed among the evangelical ministers and churches here."

Brockville is a flourishing station. The Lord has graciously blessed the exertions of the assiduous pastor of that church, the Rev. R. Boyd. His ministry is much prized by the people. The Congregation has gradually increased since the opening of the place of worship about two years and a half ago; should it continue to increase, a gallery will be soon required. The Sabbath School, which has existed only a year and a half, numbers 40 children, and possesses a Library. In a recent communication, Mr. Boyd says:—

"Though in common with many of our brethren in other parts of the country, we have to lament that during the past year little success has attended the preaching of the word in the conversion of sinners, yet we are not without encouraging symptoms. The strong prejudice with which we have had to contend is breaking down, our congregations are beginning to be composed of less fluctuating materials, and many of those who only came occasionally, are beginning to show more interest, not only by a constant attendance on the means of grace, but by contributing to the support of the gospel. Indeed so much are we encouraged in this respect, that we have strong hopes of being able next year to do without the kind assistance which we have hitherto received from the Society. Throughout the District the Baptist Churches are evidently improving. They are displaying more of a Missionary spirit, and their piety becoming more intelligent and enlightened."

The Rev. Allan M'Lean labours at *Osnabruck* and *Cornwall*, and preaches occasionally in some neighbouring villages. Six persons have been added by baptism to the church at Cornwall since the last annual meeting. Mr. Charles Smith, one of the Students of the College at Montreal, is assisting Mr. M'Lean during the winter.

In the *Rear of Chatham* the Rev. John King faithfully dispenses the Word of Life, at four different places. He laments the low state of religion, and expresses a longing desire for greater usefulness. Yet he has not been unblessed, having baptized 41 persons within the last three years. The Sunday School contains 37 children.

The churches at *Stanbridge* and *St. Armands* are now dependent on the unaided activity of the Rev. F. N. Jersey; his associate in labour, the Rev. W. Porterfield, having removed to another part of the Province. Mr. Jersey is encouraged in his work, though sometimes overborne by its pressure. A suitable coadjutor would be a great acquisition to the cause of Christ in that District.

The Committee have much satisfaction in stating that the ministry of the Rev. D. Marsh at *Quebec* continues to be attended with encouraging results. Several additions have been made to the church, which is now in a state of entire peace and harmony. A commodious place of worship is much wanted, the inconveniences connected with the building now occupied, being such as materially to interfere with the attendance. At the Annual Meeting of the Church and Congregation, held on New Year's day, a subscription for a new chapel was commenced, and the liberality and zeal then displayed warrant the hope that this desirable object will be eventually accomplished, though not without strenuous efforts, and kind help from other parts of the Province. This case, too, the Committee heartily recommend to benevolent consideration.

From the Rev. A. Gillies of *Eaton*, your Committee have recently received cheering intelligence, which will be best conveyed in his own words:—

"The religious aspect in different parts of this field, has greatly changed within a few months; much for the better, we hope. About the beginning of October, the Quarterly Association met in this place. We were favoured with the valuable labours of brethren E. Mitchell and J. Waldron. The meetings were continued several days beyond the ordinary time. Then we held evening meetings nearly every evening in the week, which have continued with but little interruption until the present period. Shortly after the commencement of the meeting, many of the brethren came forward, and with their pastor, made hearty confession of their sins before God. The scene was most affecting, and will not soon be forgotten by those present. It reminded us of the days of Ezra, when the people wept bitterly on hearing the law of the Lord their God. So we felt, that there was great need of confession, and repentance, and forsaking of sin among us as a Church.

A goodly number of such as had unhappily backslidden from God, we trust, have returned to their father's house, and again found 'peace in believing and joy in the Holy Ghost.' O that others who still wander upon the barren mountains of sin, and famish with hunger, might also speedily arise 'and go to their Father, who has bread enough—and to spare.'

There has been something of an awakening among the impenitent part of the community. Many have been inquiring the way of salvation. May the Lord himself guide their feet into the path of life!

A few days since, we were favoured with the rare but unspeakable privilege of leading three willing converts down into our Jordan, and baptizing them in obedience to the great commission. They appear

to be going on their way rejoicing. One is a very interesting case, of a young woman recently from Ireland, formerly a Roman Catholic. She appears to be much better informed than the generality of her countrywomen. By a prayerful reading of the word of God, and preaching, and the influence of the Divine Spirit, she has been led to the 'Lamb of God who taketh away the sins of the world.' When she was asked how she obtained her present views of religion, the answer was, 'I saw, and I read, and I believed.' She is now very anxious for her parents and relatives, who are yet in Ireland, and still bound in the superstitious errors of Popery."

It may be added, that the Sabbath School at Eaton contains 60 children.

In closing this part of the Report, the Committee have to express the painful feelings by which they have been too often oppressed, arising from their inability to render the assistance which deserving cases required. Applications for aid have been repeatedly laid before them, to which they have been compelled to return negative answers; though fully aware that in many instances small amounts of pecuniary help would suffice to establish new churches or resuscitate decaying ones. If the brethren in England (to whose liberality this Society is much indebted) could examine for themselves the state of the country, they would not only be thankful that the money sent to Canada has been so profitably expended, but they would resolve to place augmented resources at the disposal of the Committee, in the firm persuasion, that by a judicious apportionment of the united fund the best results would follow.

A valued correspondent justly observes,—"There may be more romance in sending Missionaries to India, Africa, or China; but I question much whether an energetic effort is not wanted as much in Canada as in any part of the world, and whether in the course of a few years, there would not be a richer harvest gathered." Another correspondent, after alluding to certain defects and evils, which good men of all denominations deplore, says:—"I wish several more Ministers could be introduced among us—men of the right stamp—who, while firmly bearing their testimony to the real and solid truths of the gospel, would attract by their kindness of manner, and by a holy and consistent walk and conversation, adorning the doctrine of God their Saviour, shew to the people the way they should go. We want more practical religion—more of the fruits of the Spirit—in place of the religion of *forms*, of *spasms*, and of *clanship*." Concurring in these remarks, your Committee cherish an earnest desire for a large addition of holy, well-instructed men, to the number of those who are already in the field, and who amongst many discouragements and hardships have rendered good service to Canada. The latter would no doubt gladly welcome a supply of fellow-labourers, and cordially co-operate with them in the work of the Lord.

Tuscarora Indians.

In the last Report, the members of the Society were informed that the Six Nations of Indians had been induced to solicit a reservation of land for their exclusive use, and that the lot occupied by the Rev. W. H. Landon was situated in that reservation. As it had been deemed expedient to comply with their request, Lord Cathcart proposed, instead of disturbing the arrangement, to recommend to the Indians to make a grant of land, within their own boundaries, and in the vicinity of the Baptist Chapel, on which the Educational Institute so long projected and so ardently desired by the members of the Baptist Congregation, and their neighbours, might be erected. This effort, too, failed of success, in consequence of the machinations of bigoted white men, whose employers in England, it is hoped, will take a right view of their conduct, and prevent a repetition of proceedings so disgraceful. The result was, that Mr. L's. property was surrendered and the plans formed by your Committee frustrated. Their regret on this account was removed, however, when they learned that George Vardon, Esq., of the Indian Department, who visited the tribes in Canada West last fall, had succeeded in persuading them to appropriate certain lands to the establishment of Manual Labour Schools, to be conducted under the superintendance of Government, and on entirely liberal principles, in regard to religion. Should this arrangement be carried into effect, one of the schools will be erected on the land lately held by Mr. Landon, and its advantages will be enjoyed by the children connected with the Congregation under the care of this Society. But recent information of an unsatisfactory kind has been received, which leads your Committee to apprehend that efforts employed by the foes of religious equality may yet prove successful, and that the benevolent intentions of the Government may be defeated. Should these fears be realized, it will be the duty of the Committee for the ensuing year to take such steps as shall tend to secure the important object, which their predecessors had sought, but in vain, to accomplish.

Your Committee regret to state, that the Rev. W. H. Landon, whose labours had proved so acceptable and useful to the Indians, relinquished his engagement with the Society in October last. He is now residing at Woodstock. Previous to his removal, a severe attack of fever had prostrated his strength, and rendered change of air necessary. Besides this, the time for giving up his house and land was drawing near, and a convenient location was difficult to be obtained. Under these circumstances he judged it best to retire, at least for a season. Mr. B. H. Carryer, whose kind assistance had been frequently enjoyed, consented to conduct the religious services of the Indians till some permanent arrangement could be made. A letter recently received from him, contains the pleasing

intelligence that the state of the church exhibits signs of spiritual prosperity. Some who had wandered from the paths of rectitude have been restored, public worship is so well attended that the little chapel will scarcely accommodate the Congregation, and many have been brought under serious impressions, some of whom are candidates for baptism. Mr. Landon is expected to visit the Station next Lord's Day (Feb. 7). In a letter dated Jan. 21, 1847, he says :—

"I have promised to be with them the first Sabbath of next month, to baptise several new converts, one of whom I have long known as a most worthy character. He speaks English, has some education, is rather given to reading, and if deeply imbued with the spirit of Christ, (and I am told there is reason to hope he is,) he will not fail to be a very useful member of the Church."

The College.

Nineteen Students have enjoyed the advantages of the Institution at different times during the past year, and sixteen are still in connection with it, of whom twelve, supported by the Society, are under preparation for the Christian Ministry.

The course of studies includes Latin, Greek, Hebrew, Syriac, Theology, Ecclesiastical History, Logic, Mathematics, and Natural and Moral Philosophy.

The Annual Examination was held April 28 and 29, 1846. The Rev. Messrs. M'Gill, Taylor, Wilkes, and Girdwood, kindly attended on that occasion. The following letters, addressed by those gentlemen to the President, will be read with interest :—

From the Rev. R. M'Gill, Minister of St. Paul's Church, (Church of Scotland.)

MONTREAL, *May* 5, 1846.

REV. AND DEAR SIR,—In reviewing the lengthened Examination of the Students under your care, and that of your excellent colleague, which, during Tuesday and Wednesday last, I had the opportunity of witnessing, I beg to express to you the high satisfaction which this Examination afforded me. Amidst different degrees of proficiency in the saveral exercises in which they have been engaged during the present session, they evinced in their analysis and translations of the Greek and Hebrew languages, a commendable skill. In theology, considering the very limited time in which they have been engaged in this department of study, the Students displayed an accurate knowledge of the evidence of divine revelation, of the Socinian controversy, and of the ecclesiastical history of the first three centuries—the subjects to which our examination in this department was chiefly confined. With such careful instruction in the rudiments of sacred literature, the hope may well be indulged, that they will in due time reach such attainments as may prepare them for becoming able ministers of the New Testament.

I congratulate you and the members of the College on the near prospect you have of occupying the College edifice. Its external architecture and interior arrangements for the accommodation of professors and students, reflect high honour on the liberality which founded it. This beautiful edifice, and the extensive and well-selected Library, collected for the use of those who may repair to it, is a noble and permanent testimony of the value which its founders set upon the cultivation of theological learning among those who shall be devoted to the work of the ministry in the churches of your denomination.

Praying that God may graciously direct you in your important duties, I am, Rev. and dear Sir, yours, with Christian regard,

ROBERT M'GILL.

Rev. J. M. Cramp.

—

From the Rev. W. Taylor, A.M., Minister of the United Secession Church.

MONTREAL, *May* 5, 1846.

MY DEAR SIR,—Having been present at the Annual Examination of the Baptist College in this city, which took place on Tuesday and Wednesday, I beg leave to express the gratification which I received, in common with the other visitors who were there, from the exercises. The Students were subjected, in my hearing, to a long and searching examination on the leading doctrines of the Christian religion, on some of the most important Theological Controversies, and on some of the earlier periods of Church History, and on all these points displayed an acquaintance with the subject, which reflected great honor on their own diligence, and the diligence and ability of their instructors. I consider the Examination of those days as affording most satisfactory evidence of the continued and growing usefulness of the Institution, over which you so ably preside. I cannot doubt that it will prove a blessing to the cause of religion in general, in the Province of Canada, and to the Baptist churches in particular; and to them a source of prosperity and strength which cannot be too highly estimated. Would that such institutions existed in this land in greater numbers! Although thousands of pounds have been lavished on M'Gill College, and it is still crying out that it has not got enough, it has not yet sent a single labourer forth into the Lord's vineyard; while your Institution, supported only by *voluntary efforts*, has sent forth a great number already, and is every year affording evidence of increasing efficiency. May it prosper!

W. TAYLOR,
Presbyterian Minister.

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From the Rev. H. Wilkes, A.M., Pastor of the First Congregational Church.

MONTREAL, *May* 1, 1846.

MY DEAR SIR,—Prior engagements interfering, as I have already informed you, my attendance at the recent Examination of your Students was confined to the second day. On that occasion, they were subjected to a prolonged and searching examination on the Evidences of Christianity, and on some principal points in Polemical Theology, which, it affords me pleasure to testify, they sustained with much honour to themselves, and to their respected instructors. Evidence of commendable progress in the study of Ecclesiastical History, was exhibited by one of the classes. Allow me further to state my impression, that the course of training you described to us is well fitted to prepare the young brethren for the peculiar exigencies of the work of the ministry in this young country.

I remain, my dear Sir, your's faithfully,

HENRY WILKES.

To the Reverend J. M. Cramp, A. M.,
President of the Baptist College.

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From the Rev. J. Girdwood, Pastor of the Baptist Church.

MONTREAL, *May* 5, 1846.

DEAR SIR,—Permit me through this medium to express the high degree of pleasure and satisfaction felt by me, while attending the Annual Examination of the Students. They, in my judgment, acquitted themselves in a manner creditable to their diligence, and peculiarly satisfactory, I doubt not, both to you and your esteemed colleague.

May those who are so favoured with the means of preparatory study continue to enlarge their knowledge and strengthen their power of correct thinking; and may you receive large accessions to the present number of your Students.

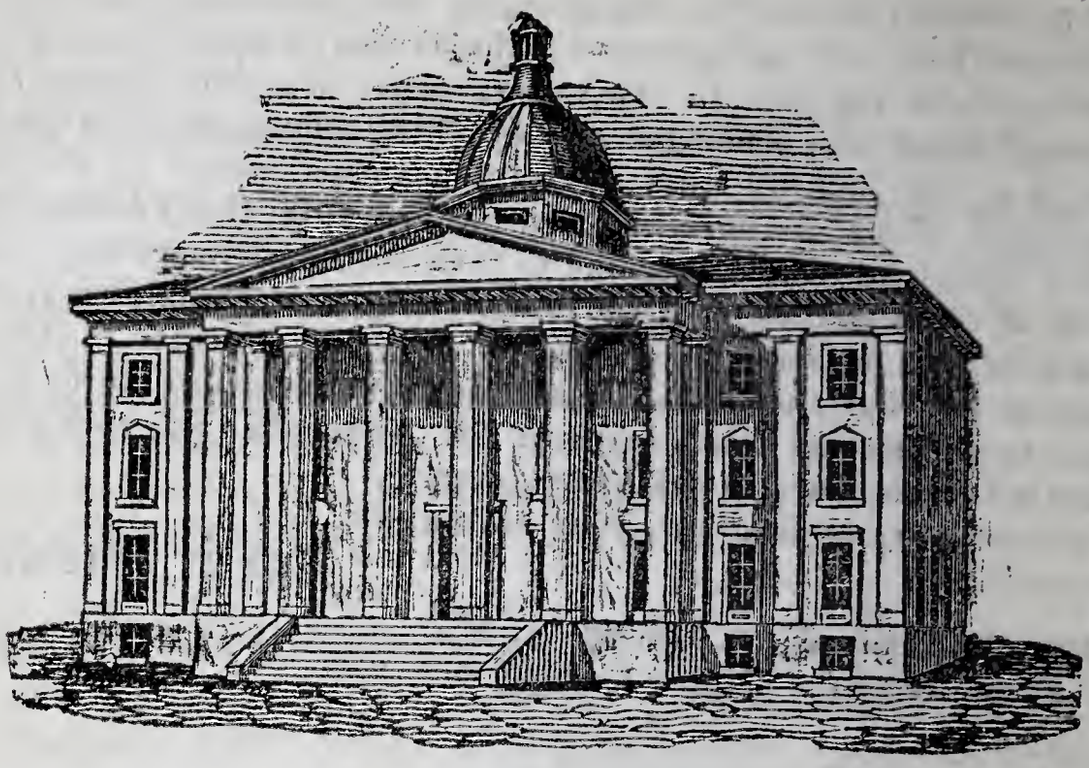
I am, your's, most respectfully,

J. GIRDWOOD.

Rev. J. M. Cramp,
President of the Baptist College, Montreal.

The Students have continued to conduct religious services at the Cross, and have not laboured there in vain. They also visit the Jail and the General Hospital, for the purpose of distributing Tracts, and communicating religious instruction. During the summer, some of them rendered occasional aid to the Rev. T. Osgoode, in his efforts on behalf of Sailors and Emigrants. They also assist in the St. Helen Street and Griffintown Sunday Schools.

Since the last Annual Meeting the new College has been completed. Its opening took place August 20th and 21st last. The exercises on that memorable occasion were thus reported in the *Montreal Register* of Aug. 27:



"This interesting event took place on Thursday last. It was truly a delightful and memorable day. Friends from Quebec and the Eastern Townships, and from various parts of Canada West, were present. All appeared happy and thankful; happy, doubtless, because they were thankful, for such is the wise and gracious arrangement of the divine administration. "It is good to sing praises unto our God; it is pleasant; and praise is comely."

Devotional exercises occupied the first place. At 4, P.M., the Committee and a goodly number of the friends of the Institution, assembled in the College Hall for praise and prayer. Having celebrated the glory of the Saviour, by singing the well-known hymn, "All hail the power of Jesus' name," and listened to the reading of the 103d Psalm, the meeting acknowledged the goodness of God, and sought the continuance of his favour. The devotional services were conducted by the brethren James Thomson, Wenham, M'Phail, and Girdwood. The President of the College then delivered an Address to the Students, exhorting them to endeavour earnestly to secure the divine blessing, by the cultivation of personal piety—by diligence in study—by discreet and holy conduct—and by efforts to be useful. Brother Jersey, of Stanbridge, concluded with prayer.

In the evening the College Hall was well filled. Many friends belonging to other denominations were present on the occasion. John Try, Esquire, occupied the chair. Prayer was offered by the Rev. Mr. Squier, Wesleyan Minister. The following resolutions were then proposed and unanimously passed:

Moved by JOSEPH LEEMING, Esq., of Kemptville, seconded by T. M. THOMSON, Esq.

"That the Members of the Canada Baptist Missionary Society, now assembled, devoutly acknowledging the goodness of God in connexion with the arrangements which have issued in the present celebration, do hereby, in the name and on behalf of the whole Body, solemnly devote this Building to the interests of learning and piety."

Moved by Rev. J. M. CRAMP, A. M., seconded by Rev. JOHN EDWARDS, of Peterborough, C. W.

"That it is gratifying to this Meeting to learn, that while the theological instruction imparted in this College to candidates for the Christian Ministry, will necessarily harmonise with the views entertained by the Baptist Denomination, the collegiate course for general students being purely literary and scientific, will be unaffected by religious peculiarities, and open to persons of good moral character, of all classes and persuasions."

These resolutions having been passed, the Rev. D. Marsh, of Quebec, delivered an Oration, to which the audience listened with deep attention and interest. The subject was "General Education."

The Rev. W. Taylor, A. M., Minister of the United Secession Church, Montreal, then proceeded to deliver a second Oration, on "the importance of Education to the Christian Minister." It was highly interesting and instructive.

On Friday evening, the 21st instant, a Soirée was held in the College. The assembly was considerably more numerous than on the preceding evening. Tea and coffee, with the usual accompaniments, were supplied in the College Hall. The company then adjourned to a large room on the third floor, which was tastefully fitted up for the occasion, and adorned with evergreens, flags, and banners. James Thomson, Esq., of Laprairie, presided. After prayer by the Rev. John Edwards, and some introductory observations by the chairman, the following resolutions were passed:—

Moved by the Rev. R. M'GILL, of Montreal, and seconded by the Rev. D. M'PHAIL, of Osgoode.

1. "That Collegiate Institutions, whether established for general education, or specifically for the instruction of pious young men, intended for the Christian Ministry, are great public benefits, and deserve to be liberally patronised and supported; that the erection of this College, designed for both the above mentioned purposes, is an event which may be justly regarded with deep interest;—and that it is the special duty of the friends of the Institution to promote its prosperity, by personal benevolence, by endeavours to engage the sympathy of the Public at large, and by earnest prayer for the Divine blessing."

Moved by the Rev. J. GIRDWOOD, and seconded by JOSEPH WENHAM, Esq.

2. "That the cordial thanks of this meeting be presented to John Try, Esq., of Montreal, and James Thomson, Esq., of Laprairie, for their liberality in placing at the disposal of the Canada Baptist Missionary Society the lot of land on which this College is built, and for the generous zeal displayed by them on behalf of the Society from its establishment to the present day;—and especially to John Try, Esq., for his kind and assiduous attentions during the progress of the Building, thus giving to the Society the benefit of his skill and judgment, and enabling the Committee to bring the undertaking to a happy completion."

Moved by JOHN TRY, Esq., and seconded by T. M. THOMSON, Esq.

3. "That Mr. Springle, the Architect—Messrs. Hutchison and Morrison, Mr. Noah Shaw, Mr. Aitken, and the other Contractors for the erection of this College, are entitled to the thanks of this Meeting for the very satisfactory manner in which they have fulfilled their respective engagements."

Moved by the Rev. CHARLES CHURCHILL, and seconded by the Rev. CALEB STRONG, A. M.

4. "That the thanks of this meeting be presented to the Rev. D. Marsh of Quebec, and the Rev. W. Taylor, A. M. of Montreal, for their kind compliance with the request of the Committee, and for the very able and interesting Orations delivered by them yesterday evening."

Moved by the Rev. J. T. BYRNE, of L'Orignal, and seconded by JOHN LEEMING, Esq.

5. "That the grateful acknowledgments of this Meeting are justly due to the Ladies, for their accustomed kindness in superintending the necessary preparations, and to the Gentlemen by whom the arrangements for the accommodation of the Meeting were planned and executed."

Moved by JAMES MILNE, Esq., seconded by the Rev. F. BOSWORTH, A. M., and supported by the Rev. J. M. CRAMP, A. M.

6. "That the thanks of this Meetlng be presented to the Choir, for their very acceptable and effective services on the present occasion."

The doxology was then sung, the benediction pronounced, and the meeting closed, all present appearing to be highly satisfied with the proceedings of the evening.

On both evenings the College apartments were open to the inspection of visitors, and were very generally admired, both for the excellence of the workmanship, and for the adaptation of the arrangements to the purposes of the Institution."

For the information of friends in other parts of the Province, the following description of the building is furnished:—

The College is built of stone. It is 120 feet long, and 56 feet wide, exclusive of the portico, which is 72 feet in length,

and 13 in breadth: the pillars, six in number, are composed of blocks of solid stone, three feet square, and upwards of two feet thick. The roof is covered with tin.

The basement story contains the dining-room, kitchen, laundry, servants' rooms, cellar, and other conveniences: at the south end are corresponding arrangements for the President's family.

The principal story comprises the College Hall, (50 feet by 25), library, two class-rooms, one of which is occupied by Professor Bosworth, as his study, and the other for recitations; —together with a suite of apartments for the President—drawing-room, parlour, study, and four bed-rooms.

The second story contains Professor Bosworth's private room, in the centre; with sixteen studies, and as many bedrooms for the students.

The third story is at present unfinished. When completed, it will accommodate as many students as the second story; and additional accommodation may be provided in the attic story, should it ever be required.

The friends of the Institution are particularly requested to bear in mind its twofold object. It is partly designed for general education, which may be obtained at a reasonable rate by any young persons of good moral character, not being under fourteen years of age, who may wish to enjoy the advantages offered them. The Baptists of this Province, it may be reasonably expected, will patronize the Institution, by placing their sons beneath its roof; and Christians of other denominations, finding that there is no interference with the religious opinions of General Students, will not hesitate to do the same.

The other and more important object for which the College has been erected, that is, the instruction and training of pious young men for the Christian ministry, will surely be appreciated by the Churches of Canada. To them the Committee confidently look for support in this great enterprise, and they trust that their friends throughout the Province will aid them, not only by liberal contributions, but also by encouraging young Christians of strong minds and fervent piety to consecrate themselves to the work of the Lord.

A statement of the receipts and expenditure on account of the Building Fund, will be appended to this Report. The desirableness of reducing the debt is so apparent, since otherwise the payment of interest will be a serious item in every year's expense, that the Committee refrain from extended observations on the subject, and content themselves with expressing their assurance that the friends of education will show their accustomed liberality.

The Swiss Mission.

As it is intended to hold shortly a Special Public Meeting, at which a full Report of the proceedings of the Swiss Missions of Grand Ligne will be given, the Committee abstain on the present occasion from offering minute details, and will only present a general view of the operations of the past year, and of the present state of the Mission.

The usual services and efforts have been continued during the year, at *Grande Ligne* and its immediate neighbourhood, and your Committee rejoice to say that they have been attended with very encouraging success. If in some cases it has been necessary to exercise discipline and remove the disorderly, agreebly to the laws of the Saviour, the vacant places have been filled up with new converts, whom divine grace has rescued from the destructive errors of Rome. The Committee record, with much thankfulness, the accession of twelve members to the Church, since the last Annual Meeting of the Society.

The Mission Family consists at present of thirty-six persons, including Madame Feller, the Missionaries, and twenty-three pupils, most of whom, it is hoped, will be engaged in the work of God, as Colporteurs or School Teachers. Mr. and Mrs. Gavin left the Institution in October last. Mr. Gavin is labouring at present at Plattsburg, in the State of New York, in connection with the Presbyterian Church of that town. There is a considerable French population in the district. It is sincerely hoped that Mr. Gavin's efforts will be useful to them.

The Elementary Day School at Grande Ligne contains thirty children, whose parents reside in the immediate neighbourhood. They are instructed at present by Jacob Dalpé, a young man who has been several years under the care of the Missionaries, and conducts the School to their satisfaction.

In addition to Biblical Researches and Theological Instruction, the pupils resident in the house are engaged in the study of Latin, Greek, History, Natural Philosophy, Chemistry, and Physiology, according to their respective abilities, under the care of the Rev. L. Normandeau. The Elementary branches are taught by Toussaint Riendeau. A Public Examination, held in May last, afforded gratifying proof of their proficiency in the various branches of knowledge in which they had been trained, encouraging the belief that the pains and expense bestowed on them will be amply rewarded.

The Committee have also to report that Theodore Lafleur, a young man who had been a student at Grande Ligne upwards of two years, and who appears to possess promising talents for the Christian Ministry, has proceeded to Geneva, since the last Annual Meeting, at the expense of the Society, to study Theology in the Institution over which the celebrated Dr. Merle D'Aubigné so ably presides. He has been very kindly

received, and has commenced his studies with good prospects of a favourable issue. The Committee commend him to the prayerful regards of their Christian friends.

At *Sherrington*, Mademoiselle Perusset perseveres in her exertions, in the spirit of true devotedness. Upwards of thirty children, most of whom belong to Roman Catholic families, attend her school, and evince warm attachment to their teacher. Mademoiselle Perusset embraces other opportunities of doing good, by visiting the neighbouring houses, and reading the Scriptures to their inmates. Her efforts are not unattended with personal danger; nevertheless, she continues to labour, and reaps as well as sows.

Eloi Roy traverses a large district around *Henryville*, and performs the work of a Colporteur with indefatigable diligence. Some of the fruits of his labours are already found in the Church at Grande Ligne. New openings for usefulness are frequently presented. Referring to the *Swiss Mission Register* for further particulars, the Committee will only add, in this place, that Miss Newton has been stationed at Henryville, as a teacher, and that in the school under her superintendence thirty-five children are receiving instruction.

Occasional visits are still paid to *Chazy*, as opportunity permits.

The District of *St. Pie* is as interesting as ever. Recent intelligence, which will be communicated in the next number of the *Swiss Mission Register*, furnishes striking evidence that the Lord graciously blesses his word. The Church at St. Pie has been encouraged by the addition of thirteen members, all of whom, with one exception, have been brought out of the errors and superstitions of Romanism. A protracted meeting, lately held, appears to have been blessed to the members of the Church, as well as to others who met with them, awakening penitence, humbling the souls of men before God, and producing fruits of righteousness to his glory. Dr. Cote informs the Committee that several persons are in a hopeful state, whose conversion, there is reason to expect, will be ere long reported.

These successes have excited the rage of the enemies of the truth. The Jesuits, fearing the results of the spread of the gospel, held continuous meetings at St. Hyacinthe, a short time ago, with a view to revive the zeal of the Romanists, and check, if possible, the advance of evangelical principles. They chanted masses—preached against Protestantism—and burned Bibles—but all in vain. Instead of accomplishing their purpose, they had the mortification to learn that some who had hitherto been steadfast in Romanism had been led by these proceedings to inquire after truth, and ultimately to embrace it. Persecution was then resorted to, and not without effect. The lives of two persons were in danger, and they were compelled to leave St. Hyacinthe and take refuge in

another place. This, too, the Committee doubt not, will be overruled for good: the Lord will "cause the wrath of man to praise him."

The Colporteurs in the District of St. Pie, discharge their duties with fidelity and zeal. Joseph Nicolle, François L'Amoureux, François Maurisette, Eusebe Menard, and Romuald Desroches, are constantly employed in the good work. They are favoured with ready access to the houses of the French Canadians, and quietly diffuse the truths of the gospel among a large population.

The schools at St. Pie and Berée are going on favourably. One of the schools, near St. Pie, was discontinued some time ago, but will be replaced by another, about to be established, under the care of Baptiste Auger, son of the late deacon of the Church of St. Pie, who has been engaged for several months, in the Grande Ligne District, as a Colporteur. About 120 children have received instruction during the year.

There are two new Stations, one at Canaan, and the other at Thessalonica, which, if they can be efficiently occupied, promise a rich harvest, by the divine blessing on the means employed.

In furtherance of these operations, the following grants have been received:—from the Montreal Auxiliary Bible Society, 30 Bibles and 110 Testaments; from the American Sunday School Union, a Sunday School Library and other books; and from the American Tract Society, Tracts to the amount of 17,100 pages; besides donations of books from benevolent individuals, an account of which will be inserted at the close of this Report.

The number of labourers employed during the year, as Missionaries, Colporteurs, or School Teachers (not including their wives, unless they are actually engaged in the work) is twenty-four; the number of Stations and sub-stations, eleven. Upwards of 200 children have received instruction. About one hundred and seventy persons are united in church fellowship, at Grande Ligne and St. Pie.

Such is the undertaking in which this Society is engaged. It is arduous and honourable; involving solemn responsibilities; requiring great faith; often calling into exercise qualities seemingly incompatible—simplicity and prudence—affection and firmness—calm consideration and ardent zeal: and withal, so conducted and controlled, in the wisdom of God, as that, while extraordinary success has accompanied the endeavours of his servants, for which they cannot be sufficiently grateful, they have been continually reminded of their absolute dependence on his Providence and grace, and taught, not without painful experience, that it is God who "worketh all in all." Employment in such an undertaking is a high distinction, of which the best men might be lawfully ambitious.

It is obvious that this Society could not have taken up the burden alone. The confidence with which aid was looked for from the father-land has been, indeed, somewhat disappointed, in consequence of the unusual deficiency of the funds of the Parent Society; yet the Committee report with gratitude the exertions of English Ladies (for which they are chiefly indebted to Mrs. [Dr.] Davies,) from whom three cases were received last Fall, containing useful and fancy articles, by the sale of which, the sum of £110 currency, has been already realised. It is not, surely, too much to expect, that the energies of British Christians will be aroused on behalf of the work, when its extent and importance are fully known.

The Committee have also to state that Madame Feller, accompanied by Madame Normandeau, visited the United States in October last, and received from friends in New York, Boston, Providence, Philadelphia, and other places, the sum of 1100 dollars, partly to be appropriated to general operations, and partly to the erection of a new kitchen at Grande Ligne, which was urgently required, and is now nearly finished. The Rev. R. A. Fyfe, of Toronto, went with them, and succeeded to a considerable extent, in removing difficulties and doubts, and exciting interest in the object, among the Baptist Churches which he visited. The repetition of such visits will be mutually advantageous.

It is further the pleasing duty of the Committee to report, that the Rev. J. M. Cramp, one of your Secretaries, performed a tour in Nova Scotia and New Brunswick, in June and July last, and obtained contributions for the Swiss Mission, to the amount of £174 10s. 9d. currency. The Churches in the Lower Provinces evinced a lively interest in the work, and they will respond, on some future occasion, to another appeal. Nor was this the only object gained: the foundation of a union between all the Baptists of British North America was laid, which, it is reasonably anticipated, will be productive of profitable results to all parties.

To the Montreal Ladies' Association in aid of the Grande Ligne Missions, the Committee acknowledge themselves deeply indebted. The Treasurer of the Association, Mrs. W. Roy, has forwarded the sum of £32 15s. 11d., being the amount of subscriptions collected in Montreal. The further sum of £14 14s. 6d. was expended in the purchase of certain household articles for the use of the Mission, and of materials for clothing, which were afterwards made up by the Ladies, and sent to Grande Ligne and St. Pie; while the proceeds of the sale of useful and fancy articles, already referred to, would not, certainly, have reached the amount mentioned, but for their wise management and persevering assiduity.

In addition, very liberal contributions have been received from gentlemen connected with the Society, as the statement of accounts will show. Nevertheless, the excess of expendi-

ture over receipts, for the year ending December 31st last, amounts to £448 16s. 8d.: yet it would have been much larger, but for extraordinary exertions and sacrifices. It is therefore of the highest importance to secure the engagement of a larger number of Christians, in different parts of the world, and of all evangelical denominations, in this truly noble enterprise.

Publications.

The Committee have pleasure in informing the friends of the Society, that the *Montreal Register* is evidently gaining increased esteem and confidence in the Denomination. Could a few hundred more subscribers be obtained, much pecuniary benefit would result to the Society; at the same time, the subscribers themselves would reap the personal advantage derived from the regular perusal of a useful paper, and thus all concerned would be profited.

In the *Swiss Mission Register*, the proceedings of the Grande Ligne Mission are reported. This paper is distributed gratuitously among the subscribers to the Society. They are respectfully requested to aid its circulation, for which purpose supplies will be forwarded to them, if they will indicate to the Secretaries the number required.

Conclusion.

The entire receipts for the year 1846 were £2742 14s. 1d., including the following items:—grants from the Parent Society in England, £482 5s. 7d.; contributions from friends in Great Britain, £48 11s. 1d.; in Canada, £606 6s. 9d.; in the United States, £508; in Nova Scotia and New Brunswick, £174 10s. 9d. The entire expenditure was £3691 0s. 5d. The amount received for the Swiss Missions was £1323 6s.; the amount expended, £1772 2s. 8d. The debt of the Society, on the 31st of December last, on the Missionary account, was £948 6s. 4d.

Having faithfully, although briefly, reported the transactions of the year, your Committee retire from office, They trust that those who will succeed them will undertake their duties in a prayerful spirit, determined to "have faith in God." That faith may be sharply tried. Yet let none be dismayed. The silver and the gold are the Lord's, and all hearts are in his hand. He will not suffer his cause to sink. Let the eye be single—the spirit evangelical—the motive pure—the aim divine: then shall the issue abundantly reward the labourer, while in all things God will be glorified through Jesus Christ our Saviour. Amen.

AN ACT

TO INCORPORATE THE

Canada Baptist Missionary Society.

(8 VICTORIA, CHAPTER 46.)

WHEREAS it has been represented to the Legislature of this Province, that divers inhabitants thereof, who have constituted themselves a Society by the name and style of *The Canada Baptist Missionary Society*, having for its object the education of pious young men for the Christian Ministry, and general education, and also the support of Ministers of the Baptist denomination and others, whilst engaged in preaching the Gospel or communicating religious instruction in Canada, have used their efforts to establish a College in the City of Montreal, in the District of Montreal, and are engaged in erecting and establishing the same: And whereas, it would tend greatly to advance and extend the usefulness of the said College, and to promote the purposes for which it was established, that the said *Canada Baptist Missionary Society* should be incorporated: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, intituled, *An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted, by the authority of the same, That there shall be and there is hereby constituted and established in the said City of Montreal, in the District of Montreal, a body politic and corporate under the name of "*The Canada Baptist Missionary Society*," which said Corporation shall consist of the Rev. John Mockett Cramp, A.M., the Rev. John Girdwood, the Rev. Frederick Bosworth, John Try, James Thomson, the elder, Joseph Wenham, James Milne, Robert Morton, Robert Drake, Thomas Churchill, John Dunn, James Mills, James Hearle, Joseph Leeming, Thomas M. Thomson, William Muir, and Alexander Hamilton, the present members of the said "*Canada Baptist Missionary Society*," and all other persons who are now or may hereafter, under the By-laws of the Corporation, become members of the said Society, so long as they shall continue members thereof, according to the provisions of the

said By-laws, and shall have perpetual succession, and may have a Common Seal, with power to change, alter, break and renew the same, when and as often as they shall think proper; and the said Corporation may, under the same name, contract and be contracted with, sue and be sued, implead and be impleaded, prosecute and be prosecuted, in all places whatsoever in this Province; and shall have full power at any general meeting, as hereinafter provided, to make and establish such and so many By-laws (not being contrary to the Laws of this Province, or to this Act) as they shall deem useful or necessary, as well concerning the admission of members as the conditions upon which any person shall remain a member of the said Corporation, the system of education in, and for the conduct and government of the said College, and of any other Institution or School connected with or dependent on the same, and of the Corporation thereof, and for the superintendence, advantage and improvement of all the property, moveable or immoveable, belonging to, or which shall hereafter belong to the said Corporation, and for appointing such Trustees, Officers, or Body for managing the affairs thereof, and investing them with such powers and granting them such tenure of office as the Corporation may deem expedient, and shall have power to take, under any legal title whatsoever, and to hold for the use and purposes of the said Corporation, without any further authorization or letters of mortmain, all land or property, moveable or immoveable, which may hereafter be sold, ceded, exchanged, given, bequeathed, or granted to the said Corporation, or to sell, alienate, convey, let, or lease the same, if need be: Provided always, that the net rents, issues, and profits, arising from the immoveable property and territorial acquisitions of the said Corporation, shall not at any time exceed the annual sum of one thousand pounds, current money of this Province.

II. And be it enacted, that at any time after the passing of this Act, it shall be lawful for any five members of the said Corporation, by a notice to be published at least ten days previously, in some one newspaper published in the City of Montreal, to call a general meeting of the Members of the Corporation, to be held at some certain place in the said City, to be named in such notice, on a day and at an hour to be also named therein; and at such meeting, or at any adjournment thereof, the majority of the members present, the whole number present not being less than ten, (except for the purpose of choosing a Chairman and adjourning, for which any number shall suffice,) shall have power to make any such By-laws as aforesaid, as well for the purposes aforesaid, as for regulating the mode in which general meetings of the Corporation shall be called and held, and may at any subsequent general meeting to be so called and held, amend or repeal the said By-laws, or any of them.

III. And be it enacted, That the property now held by or in trust for the said *Canada Baptist Missionary Society*, shall be and is hereby vested in the Corporation hereby constituted for the use and purposes thereof.

IV. And be it enacted, That all the property which shall at any time belong to the said Corporation, as well as the Revenue thereof, shall at all times be exclusively applied and appropriated to the purposes mentioned in the preamble to this Act, and the advancement of

education in the said College and the Schools and educational establishments thereon dependent or therewith connected, and to no other object, institution or establishment whatever unconnected with or independent of the same.

V. And be it enacted, That no member of the said Corporation shall, in his private or natural capacity, be liable for any debts or obligations of the Corporation.

VI. And be it enacted, That it shall be incumbent on the said Corporation to submit annually to each of the three Branches of the Legislature, during the first fifteen days of each Session thereof, a detailed statement showing the immoveable property held by them, with the estimated value of the same, and the revenue derived therefrom.

VII. And be it enacted, That this Act shall be a public Act, and shall be judicially noticed accordingly by all Judges, Justices of the Peace, and Officers of Justice, and by all other persons whomsoever, without being specially pleaded.

VIII. And be it enacted, That this Act shall not extend to weaken, diminish or extinguish the rights and privileges of Her Majesty, Her Heirs and Successors, nor of any other person or persons, body politic or corporate, excepting only such rights as are hereby expressly altered or extinguished.

CONSTITUTION AND BY-LAWS

OF THE

CANADA BAPTIST MISSIONARY SOCIETY,

INCORPORATED BY THE STATUTE OF CANADA,

8 Victoria, Chapter 46,

For promoting the following objects :—

First.—The establishment and support of a College for the education of pious young men for the Christian Ministry, and for General Education.

Secondly.—The support of Ministers of the Baptist denomination and others, whilst engaged in preaching the gospel or communicating religious instruction in Canada, under the direction of the Society.

I. *Qualification for Membership.*

Every subscriber of ten shillings annually, donors of five pounds, and ministers making annual collections on behalf of the Society, in their respective congregations, shall be considered members thereof, and be entitled to vote at all the meetings of the Society.

II. *Government.*

1. The affairs of the Society shall be under the control and direction of a Committee of Management, of not less than ten persons, Members of the Society, (including a Treasurer and Secretaries,) with power to add to their number; five of them shall constitute a quorum, and all shall remain in office until others are appointed.

2. The Committee of Management shall be authorised to constitute a Corresponding Committee, consisting of such members of the Society as they shall select, resident in different parts of the Province, who shall be requested to promote the interests of the Society by obtaining pecuniary aid, co-operating with agents, and otherwise, in their respective districts; the members of the Corresponding Committee being eligible to attend and vote at all meetings of the Committee of Management.

3. The Officers of the Society shall be—

A Treasurer,
Two Corresponding Secretaries,
A Recording Secretary.

4. The Committee of Management shall meet regularly for the despatch of business on the first and third Thursday of every month, or oftener, by adjournment, if they think proper, at such place and hour as they shall, from time to time, appoint.

5. The Secretaries shall be empowered to convene Special Meetings of the Committee of Management by notice given to each member of the Committee, at least twelve hours before the time appointed for such Special Meeting.

6. The Committee of Management shall be authorised to appoint Sub-Committees, from among its members, for the more efficient despatch of the several matters of business which may from time to time require attention; the proceedings of each Sub-Committee to be regularly reported to the Committee of Management, and confirmed or disapproved, as they may decide.

7. The Committee of Management shall appoint, annually, the Corresponding Committee, at its first meeting, and place on it one member, at least, duly qualified, belonging to every church that has contributed to the funds of the Society during the preceding year.

8. The members of the Corresponding Committee shall be allowed to vote by proxy on all questions involving any alteration of the Constitution of the Society; notices of all such motions shall be issued from Montreal six weeks before the General Meeting at which they will be considered; and copies shall be sent to the members of the Corresponding Committee.

III. *Annual Meeting.*

A General Meeting of the Society shall be held annually in the month of February, when the Treasurer, Secretaries, and Committee of Management for the year ensuing, shall be chosen, Auditors of Accounts appointed, and any other business pertaining to the Society transacted.

IV. *The College.*

1. The College shall be called and known by the name of the *Canada Baptist College.*

2. The course of study shall embrace, as far as possible, all those branches of Literature and Science which are usually included in collegiate education.

3. The period of study, for Theological Students, shall be four years, subject, however, in all cases, to the discretion of the Committee of Management.

4. Young men who have already commenced preaching, and in whose case the usual classical training may be unnecessary or inexpedient, shall be admissible to a two years' course of study.

5. There shall be two vacations; one of two months, at the close of the winter session—and one of a fortnight at the close of the summer session.

6. An examination of the Students shall be held, by competent persons, acting in behalf of the Committee, at the close of each winter session.

7. The opening of each session shall be the proper and regular time for admitting Students; but under peculiar circumstances admission may be granted during a session.

8. The following are the rules respecting the admission of Theological Students:—

(1.) The Candidate desiring admission into this College is required to apply to the Committee, through one of the Secretaries, by letter, briefly stating, in his own words, the means of his conversion, and his views of the leading articles of Christianity.

(2.) It is required that he be recommended by the Church to which he belongs, as having a good moral character, as possessed of real piety, and as appearing to the Church to be endowed with such talents and qualifications as render it desirable for him to become a Student for the ministry; and that he submit to such trial of his gifts as the Committee shall deem proper.

(3.) If the Candidate be accepted as a probationer, the Tutors shall report concerning him at the expiration of three months, or sooner; and if the report of the Tutors be favourable, and the Committee be satisfied, the Candidate is then admitted for the remainder of the term of study.

(4.) It is recommended that the Student, on being admitted, will unite himself with a Church in the neighbourhood of the College.

(5.) The Student will engage at the time of his admission, that while he is under the patronage of the Society, he will not comply with the invitation of any destitute Church, without the knowledge and approbation of the Tutors and Committee; and that, while he continues in the College, he will submit to the regulations which are now, or may be hereafter, established for the preservation of order, and diligence in study.

(6.) The expenses of board and instruction will be borne by the Student, as far as he is able to do so; or, when it is not in his power, will be provided by the Society. In all cases, however, it is expected that each Student will furnish himself with such books as the Tutors may recommend.

(7.) The continuance of the Students in the College shall in all cases depend on their good conduct, the Committee of Management being empowered to dismiss or exclude any Student who shall fail to comply with the rules of the College, or shall commit any offence which, in the judgment of the Committee, shall render such dismission or exclusion necessary.

(8.) Should any Student, at any time, while under the patronage of this Society, wish to close his connection with it, he shall make known his wishes, in writing, to one of the Secretaries; and, provided he has maintained the character required, and conformed to the rules of the College, he shall receive an honourable dismission.

(9.) Should any Student, after receiving theological education at the expense of the Society, relinquish the ministry, or leave the colony for the purpose of engaging in ministerial labour in some other part of the world, it is expected that the expenses of his education shall be refunded.

(10.) Young persons may be admitted as general Students, on such terms as the Committee shall appoint. They must not be under fourteen years of age; and in every instance a certificate of good moral character will be required.

V. *Religious Qualification.*

No person shall hold any office in the Society, or have any share in its management, whose religious sentiments are not in accordance with the following doctrines, viz:—The divine inspiration of the Scriptures of the Old and New Testaments, and their absolute sufficiency, as the only authorized guide in matters of religion;—the existence of three equal persons in the Divine Essence, the Father, the Son, and the Holy Spirit;—the total and universal depravity of mankind;—the atoning efficacy of the death of Christ;—free justification of believers by his imputed righteousness;—the necessity and efficacy of the influence of the Holy Spirit in conversion and sanctification;—the spirituality of the kingdom of Christ, and his supreme and sole authority in the Church;—the resurrection of the dead, both of the just and the unjust;—the general judgment;—the everlasting misery of the ungodly, and the everlasting happiness of the righteous;—the baptism of believers only, by immersion; and the congregational order of the churches.

VI. *Accounts.*

1. The Treasurer shall manage the receipts and expenditure under the orders of the Society, and keep his accounts in such manner as shall from time to time be directed by the auditors, subject to the controul of the Committee of Management.

2. The accounts of the Society shall be closed on the thirty-first day of December in each year, and audited within one month from that date.

VII. *Alteration of Constitution.*

No alteration shall be made in this Constitution except at a meeting of the Society convened according to the Act of Incorporation; the proposed alteration or alterations not being at variance with the objects of the Society, as declared in the Act, having been previously submitted to the Committee of Management, and approved of by at least two-thirds of the members of such Committee.

CORRESPONDING COMMITTEE

OF THE

CANADA BAPTIST MISSIONARY SOCIETY, FOR 1847.

Alger, E.....Eaton.
Barber, A. .....Townsend.
Beam, J.....Beamsville.
Bell, D. .....London.
Bellows, J. .....Barnston.
Booker, A. .....Hamilton.
Boyd, R. .....Brockville.
Bosworth, N. ...Paris.
Bridges, J.....Cramahe.
Buchan, D.....Paris.
Buchanan, J. ...Drummondville.
Carryer, B. .....Tuscarora.
Cleghorn, A. ....Drummondville.
Clutton, Jos. ....Dundas.
Cooper, J.....Perth.
Corbet, J. .....Bytown.
Cote, Dr., C.H.OSt. Pie.
Davies, G. .....Kingston.
Dick, R. .....Lanark.
Doolittle, E.....Haldimand.
Edwards, James, Peterboro'.
Fay, J. .....Augusta.
Fraser, W. .....Breadalbane.
Fyfe, R. A. .....Toronto.
Gillies, A. .....Eaton.
Gilmour, J. .....Peterboro'.
Green, J. .....Barnston.
Halcroft, L. .....Carleton Place.
Henderson, R....Quebec.
Hewson, W. .....St. Catherines.
Hibbard, A.....St. Armands.
Horn, J. .....Monaghan.
Ide, J. .....Barford.
Jamieson, W. ...Bytown.
Jersey, F. N. ....Stanbridge.
Jones, W. .....Ascot.
King, J. .....Chatham.
Lacey, W. .....Haldimand.
Landon, W. H...Woodstock.
Larwill, O. .....Buckingham.
Leeming, J.....Kemptville.
Lorimer, A. .....Kingston.
Maitland, D. ....Toronto.
M'Diarmid, A...Breadalbane.
M'Gregor, R. ...Chatham.
M'Lean, A. .....Osnabruck.
M'Phail, D. .....Osgoode.
Marsh, D.....Quebec.
Marsh, I. .....Whitby.
Merriman, T. ...South Potton.
Mitchell, E.....Georgeville.
Morgan, Capt....Osnabruck.
Normandeau, L. Grande Ligne.
Roussy L. .....Grande Ligne.
Schofield, Dr. ...Beverly.
Shenstone, B. ...St. Catherines.
Silver, G. .....Beamsville.
Sinclair, D.....Lobo.
Slaght, A. .....Waterford.
Smart, T. .....Brockville.
Smith, J. .....Lanark.
Steell, J. .....Napierville.
Tapscott, S. .....Cobourg.
Thomson, T. M.Perth.
Topping, E.....Woodstock.
Tucker, S. .....Petite Nation.
Wales, H. B. ....Rigaud.
Whittam, M.....Brantford.
Winterbotham, J. Do.
Wynn, Jos. .....Queenston.

*** The Members of the Corresponding Committee are entitled to attend and vote at all Meetings of the Committee of Management. The Meetings of the Committee are held on the first and third Thursday in every month, at the house of Mr. Hearle, Great St. James Street, Montreal.

RULES

FOR

THE DISTRICT AUXILIARIES.

1. That this Society be designated THE DISTRICT AUXILIARY TO THE CANADA BAPTIST MISSIONARY SOCIETY.

2. That this Auxiliary will undertake the following duties, in accordance with the Resolution of the Parent Society, viz.:

To devise and carry into effect plans for the efficient collection of funds.

To advise the General Committee, from time to time, respecting Stations, Labourers, &c., in the District.

To exercise a general superintendence over the District, in co-operation with any Missionaries or Agents employed by the Society; yet always under the control of the General Committee.

To report periodically to the General Committee the state of Religion, and of the Churches, in the District.

3. That all persons living within the District, and subscribing at the rate of One Penny per week, or more, or Five Pounds currency at one time, shall be Members of this Auxiliary.

4. That this Society be under the direction of a President, Treasurer, Secretary, and Committee, with power to add to their number.

5. That the Committee shall meet Quarterly, or oftener, to receive the contributions from the Collectors—pay over the amounts to the Treasurer, to be remitted annually, or oftener, to the Treasurer of the Canada Baptist Missionary Society,—and to attend to the transaction of any general business.

6. That a General Meeting of this Auxiliary Society shall be held Annually, on the
for the purpose of receiving the Report of its proceedings during the past year, and appointing Office-bearers and Committee for the ensuing year.

TREASURER'S STATEMENT.

DR. *The Canada Baptist Missionary Society in account with* JOSEPH WENHAM, *Treasurer.* CR.

1846.	£	s.	d.
To Incidental Expenses, Deputations, Postages, &c.	96	14	8
" Missionaries and assistance to Churches.....	822	7	3
" College. Housekeeping	257	3	4
" " Furniture	24	1	9
" " Library and Museum.....	23	14	9
" Assessments and Insurance on College property,	30	18	0
" Interest on Loans and College property.....	345	0	0
" Repairs to College property	37	13	4
" Swiss Missions	1772	2	8
" Repaid College Building Fund	10	15	0
" Printing *Register*, *Swiss Mission Register*, Tracts, &c., for 1845 and 1846, including *Registers* sent to Great Britain, from which few direct remittances have been received...	270	9	8
	£3691	0	5

1846.	£	s.	d.
By Collections, Donations and Subscriptions, within the Province, for the general objects of the Society	606	6	9
" Donations from Friends in Great Britain	72	15	6
" Amount received from Parent Society	458	1	2
" " " " Paying Students	60	6	8
" " " " Interest on College property	152	8	0
" " " " Rents from ditto	69	10	0
" Collections, Donations and Subscriptions, in England, United States, and the British North American Provinces, for the Swiss Mission	1323	6	0
" Balance due the Treasurer	948	6	4
	£3691	0	5

I certify that the above Account has been examined by me and found correct.

JAMES MILLS, *Auditor.*

CONTRIBUTIONS

Received for the Canada Baptist Missionary Society, for the year ending December 31, 1846.

Note.—To save expense, the names of individual contributors of less than ten shillings are not inserted; but all contributions, of whatever amount, are regularly acknowledged in the *Register.*

In the following list, B.F. stands for Building Fund; and S.M.F. Swiss Mission Fund.

The Building Fund Account, promised in the Report, not being completed, the publication is deferred.

ENGLAND.

Trustees of the late Rev. Thos. Boyce, by John Penny, Esq., London, S.M.F.	(stg.)	£20	0	0
J. H. Taunton, Esq.	do	20	0	0

SCOTLAND.

John Inglis, Dunfermline, S.M.F.		5	0	0
D. Sinclair, Perthshire	(stg.)	20	0	0

CANADA.

MONTREAL.

The Right Honorable Lord Metcalfe (for Museum)		£10	0	0
Collection at Annual Meeting		13	0	0
E. Atwater	B.F.	2	10	0
Andrew Beattie		0	10	0
W. Bendall		1	0	0
Bryson & Ferrier	B.F.	2	10	0
Rollo Campbell	B.F.	50	0	0
Rev. Dr. Carruthers,		0	10	0
Rev. C. Churchill		0	10	0
James Collard		5	0	0
James Court	S.M.F.	1	5	0
Rev. J. M. Cramp		10	0	0
Do.	S.M.F.	2	10	0
Do.	B.F.	10	0	0
Mrs. Cramp	B.F.	10	0	0
Mrs. Curran		1	10	0
J. J. Day	B.F.	10	0	0
Do.		5	0	0
Mrs. Day		£5	0	0
Pierre Dupuis	S.M.F.	3	0	0
W. Ewan	S.M.F.	1	10	0
George Fellers	S.M.F.	1	5	0
James Ferrier	B.F.	5	0	0
S. Forster	S.M.F.	5	0	0
A Friend	S.M.F.	50	0	0
A Friend	S.M.F.	50	0	0
A Friend	S.M.F.	5	0	0
A Friend	S.M.F.	1	0	0
Mrs. Galt	B.F.	12	10	0
Rev. J. Girdwood	B.F.	5	0	0
Do.		5	0	0
James Hearle	B.F.	25	0	0
J. G. Hearle		3	0	0
J. Kershaw		5	0	0
Montreal Ladies' Association	S.M.F.	18	0	0
Do. proceeds of sale of useful and fancy articles	S.M.F.	110	0	0

R. Latham.....S.M.F.	£0	10	0
John Leeming, S.M.F.	10	0	0
Capt. Major, Ship Bilton	0	10	0
Jhn. Mathewsons. M.F.	1	5	0
G. M'Dougall.....	5	0	0
Do. .....B.F.	6	13	4
James Mills	4	0	0
Do. .....B.F.	10	0	0
Robert Mills.....B.F.	3	0	0
Thomas Mills ....B.F.	0	10	0
James Milne	2	10	0
Do. .....B.F.	3	6	8
Mrs. Mittleberger	0	10	0
Missionary Prayer Meeting, St. Helen Street	3	0	5½
William Muir	15	0	0
Do. S.M.F.	10	0	0
Do. ...B.F.	13	6	8
G. B. Muir.....	2	10	0
J. Plimsoll.....B.F.	1	0	0
Miss Plimsoll	1	5	0
G. Robson .....S.M.F.	0	10	0
J. & W. Roy.....B.F.	5	0	0
John Roy.....	5	0	0
Sabbath School, St. Helen Street.....	1	0	10
James Springle	7	0	0
D. Stewart.....S.M.F.	0	10	0
Thos. Struthers	1	10	0
Dav. Torrance, S.M.F.	5	0	0
John Try	100	0	0
Do. .....B.F.	16	13	4
Do. ..... S.M.F.	40	0	0
Joseph Wenham, B.F.	8	6	8
Do.	10	0	0
E. F. Wetenhall, S.M.F.	1	5	0
Collection at Public Meeting .....S.M.F.	24	10	0
Sundries	0	10	0
Do. .....S.M.F.	0	2	6
Do. .....B.F.	1	19	4
St. Andrews.			
Sundries.....S.M.F.	0	10	0
Mrs. Richards.....	0	10	0
Sundries.....	0	5	0
St. Armands.			
Friends .....S.M.F.	1	0	0
Collection	0	18	8
Sundries .....S.M.F.	0	15	0
Sundries	4	18	11
N. Hibbard.....S.M.F.	0	10	0
Ascott.			
Deacon Jones	£0	16	3
Collection	0	9	0
Augusta.			
G. P. Carpenter.....	0	10	0
Collection	1	9	6
Sundries	0	18	11
Barnston.			
Deacon Bellows	0	10	0
Deacon Cushing	0	10	0
Collection	0	16	0
Sundries	1	0	0
Bastard.			
Samuel Troup (2d)...	0	10	0
Sundries	1	0	6
Beamsville.			
Auxiliary Miss. Soc.	18	9	4
Female do do	5	0	0
Jacob Beam, part proceeds donation of land	31	17	6
Collection	7	19	0
James Kitchen	1	0	0
Female Auxiliary	1	10	0
Beckwith.			
Collection	1	2	7
Arch. M'Phail.....	0	10	0
D. M'Diarmid	0	10	0
Peter M'Ewen, Jun.,	0	10	0
Sundries.....	1	12	6
Beebe Plain.			
Collection	0	15	1
Sundries.....S.M.F.	0	2	6
Sundries	0	17	6
Belleville.			
D. B. Sole	0	10	0
Sundries	0	5	0
Collection	0	7	10
Beverley.			
Dr. P. Schofield	0	15	0
Mrs. S. Gile	0	10	0
Lyman Fisk	0	10	0
Alex. Elliott	0	10	0
Sundries	0	15	0
Sundries.....S.M.F.	0	12	6
Jas. Simmonds, S.M.F.	0	10	0
Hiram N. Sweet.....	1	0	0
Bolton.			
Collection	0	13	8
Brantford.			
Auxiliary Society	4	1	10
Sabbath School, S.M.F.	2	0	0
Do.	0	12	7
Collection	3	3	5
Sundries.....S.M.F.	0	5	0

Breadalbane.

Allan M'Diarmid	£1	0	0
Allan M'Kay	0	10	0
Archibald M'Laren,	0	10	0
Duncan M'Arthur ...	0	10	0
Rev. W. Fraser	0	10	0
Collections	8	4	9
Allan M'Diarmid, S.M.F.	0	10	0
Sundries.....S.M.F.	0	5	0
Sundries	5	3	0

Brockville.

George Morton	5	0	0
Collection	4	16	1
Thomas Smart	5	0	0

Burford.

Collections.....	2	19	8
Deacon Pickle.....	1	0	0
Sundries	0	11	3

Bytown.

Collections.....	5	12	9
Mr. Stewart	0	10	0
Sundries	1	6	0

Carleton Place.

Collection	1	4	2
Sundries	0	7	2
Sundries.....S M.F.	0	2	6

St. Catherines.

Auxiliary Miss. Soc.,	5	12	11
Collection	2	7	0
Sundries.....	1	5	0

Rear of Chatham.

Collections	4	12	0
R. M'Gregor.....	1	5	0
Sundries	0	11	6

Chelsea.

Collection	1	9	3
C. C. Allen.....	1	5	0
T. B. Prentiss.....	1	0	0

Clarence.

W. Edwards.....	0	10	0
Collection	1	7	7
Robert Surtees, S.M.F.	0	10	0
Sundries	2	11	3

Cobourg.

Sundries	0	2	6

Cornwall.

Collection	2	2	5
Collection, per Catherine Hunter, S.M.F.	2	0	0
Ladies.....	2	3	9

Cramahe.

Collections.....	0	15	2
Sundries	0	14	2

Cross Roads.

Sundries	£0	6	3

Dundas.

Collection	4	4	4½
John Leslie.....	2	0	0
Mrs. Leslie	1	0	0

Drummondville.

Collection	2	11	0
J. Buchanan....S.M.F.	5	0	0

Dunham Flats.

Collection	0	9	0
Sundries	0	5	0

Eaton.

Collections	1	18	2
Lucy Alger (card) ...	1	7	5
Sundries	0	11	3
E. Alger.....	0	15	0
J. Annable.....	0	10	0
C. Annable.....	0	10	0
W. Sawyer.....	0	10	0
Sundries	1	0	0

Edwardsburg.

Robert Niel .....S.M.F.	1	5	0
Do.	1	5	0

Frelighsburgh.

Sundries	0	2	6

Goderich.

Henry Ransford	2	0	0

Haldimand.

Collections	2	7	6
Female Miss. Soc. ...	1	0	0
Ephraim Doolittle....	2	5	0
Sundries	0	18	1

Hamilton.

Collections	3	12	11

Hatley.

Collection	1	11	6
Sundries	0	18	0
Sundries.....S.M.F.	0	0	7

Holland Landing.

Sundries	0	5	0

Hull.

Sundries	0	10	0

Kemptville.

Jos. Leeming.....B.F.	13	16	8
Do. do.	5	0	0
Mrs. Jos. Leeming...	2	10	0
Collections	7	16	3
Jos. Lonsdale	1	0	0
Volney Waldo.....	0	15	0
Sundries.....S.M.F.	0	6	3
Sundries	0	12	6

Kingston.

Baptist Church	3	12	7
Do. S.M.F.	5	12	3

Collections at Miss. Prayer Meeting and Juvenile Auxiliary,	£4	5	0
Collections	5	0	0
Lanark.			
Collections	4	0	10
Collection.....S.M.F.	1	10	0
Lobo.			
Rev. D. Sinclair	0	10	0
Sundries	0	7	6
Collections	6	10	0
Lochaber.			
Collection	1	16	5
Mr. M'Lean	0	10	0
John M'Dougall	0	10	0
Neil Campbell	0	10	0
Sundries	1	1	3
Sundries.....S.M.F.	1	12	7½
London.			
St. Andrew's Church,	1	2	6
United Secession do.	2	1	6
Collected at Public Meeting	2	8	6
Sundries	0	10	0
Markham.			
Collections	2	7	0
Martintown.			
Sundries.....S.M.F.	1	0	0
Collection	1	11	10
Melbourne.			
Thomes Christie	0	10	0
Rev. J. Anderson	0	10	0
Mille Roches.			
Collection	1	12	11
Milton.			
Mr. Goodenough	1	0	0
M'Nab.			
Sundries	0	2	6
Moulinette.			
Miss Bailey (Collected by).....S.M.F.	1	2	4
Mud Lake.			
Mrs. M'Kee....S.M.F.	0	10	0
Chas. Vincent, S.M.F.	0	10	0
Murray.			
Sundries	0	5	0
J. W. Crydermam	1	5	0
Napierville.			
John Steell.....S.M.F.	5	0	0
Do. .....B.F.	6	5	0
L. Marceau.....S.M.F.	2	0	0
New Market.			
Eli Gorham	0	10	0
Sundries	0	10	0
Collection	0	12	6
Niagara.			
Collections	£1	10	0
A Friend	0	10	0
Collection at Miss'ry Meeting	1	5	9
Sarah Carter	0	10	0
W. J. Cameron	0	10	0
Henry Garrett	0	10	0
Walter George	0	10	0
Sundries	4	5	3
Oakland.			
Sundries	0	2	6
Osgoode.			
Collections	8	14	0
Peter M'Caul	0	10	0
Archibald Campbell,	0	10	0
Hugh M'Diarmid	0	10	0
Rev. D. M'Phail	0	10	0
Jas. M'Donald	0	10	0
Sundries	3	17	6
D. M'Donald...S.M.F.	0	10	0
Sundries.....S.M.F.	2	10	0
Osnabruck.			
Collection	1	19	7
Sundries	0	2	6
Ottawa Association.			
Collection	2	8	0
Sundries	0	13	9
Paris.			
Collection	8	5	0
Sundries	0	6	6
Mr. Buchan, Sen.	1	17	6
Perth.			
Murdoch M'Donnell,	5	0	0
Jas. Robertson	1	0	0
Collection	3	4	3
Subscription Cards	2	3	10
Sundries	0	12	6
Sundries.....S.M.F.	0	5	0
T. M. Thomson	15	0	0
Do. S.M.F.	5	0	0
Moiety of Collection, S.M.F.	1	2	6
Peterboro'.			
Rev. John Edwards,	1	5	0
Mrs. Edwards and friends.....S.M.F.	1	5	0
Rev. J. Gilmour, S.M.F.	10	18	0
Petite Nation.			
Collection	0	18	4
Rev. W. Dick	0	10	0
Sundries	0	5	0
Stephen Tucker	2	0	0
Do. B.F.	1	4	6

Pickering.

Sundries	£0	2	6
W. Winter	3	5	0
Collections	1	13	0

Port Hope.

Collection	0	15	1

Port Sarnia.

Miss Sarah Baldwin.	0	10	0

South Potton.

Collections	3	3	1
Missionary Card	0	12	4
Do.	0	4	6

Prescott.

Collection	3	4	0

Quebec.

Ladies' Association, S.M.F.	19	10	0

Queenston.

Collection	2	2	6
Jos. Wynn	0	10	0
James Cooper	0	10	0
Mrs. Cooper	0	10	0
Sundries	3	4	9

Rawdon.

Collections	0	18	4
Sundries	1	2	6

Reach.

Sundries	0	4	2

Rigaud.

Mrs. Richards..S.M.F.	2	10	0
John Dewar	0	10	0
Do.	0	10	0

Rouville Mountain,

John Hitchcock's children (half 'tis but box)S.M.F.	0	10	6
J. S. Putnam do. do. S.M.F.	0	7	6

Scotland.

Missionary Meeting,	2	3	6
Collection	0	13	2

Shefford.

James Thomson, jun., S.M.F.	2	10	0

Sidney.

Sundries	0	11	3
S. Faulkner	0	10	0

Smith.

W. M'Kee	0	10	0
John Walton	1	0	0
Sundries, S. M. F	0	10	0

South Gower.

Collection	4	8	5

Stanbridge.

Collections	£1	18	11
Collection S.M.F.	0	12	2
Sundries S.M.F.	0	5	0
Sundries	1	10	0

Stanstead.

Sundries	1	1	6

Templeton.

Sundries	0	7	6

Thurlow.

Collection	0	14	7
Sundries	1	11	4

Toronto.

Collections	10	4	0
Collection, S. School.	0	15	1
D. Maitland	1	10	0
R. Cathcart	1	5	0
R. Paterson	0	10	0
R. Kneeshaw	1	5	0
W. M'Master	1	5	0
Jas. Leslie S.M.F.	2	10	0
Sundries S.M.F.	0	5	0
J. S. Howard	1	0	0
G. Cheney	1	0	0
Rev. R. A. Fyfe	0	10	0
Mrs. Fyfe	0	10	0
Sundries	0	2	8
S. S. Children's box, S. M. F.	2	1	3

Townsend.

Collection S.M.F.	1	1	3
Elder M'Connell, S.M.F.	0	10	0
Sundries	0	5	0
A. Barber B.F.	3	5	0
Do. Education,	3	5	0
M. Barber, Education,	2	0	0

Trent.

Sundries	0	2	6

Tuscarora.

W. H. Landon	2	0	0
Rev. Mr. Carryer	0	15	0
Collection	1	8	7
Sundries	0	5	0

Vittoria.

D. Sherer B.F.	0	10	0

Waterford.

Missionary Meeting,	1	10	9
A Friend	4	0	0
Elder Goble	0	10	0
Collection	2	8	0
Sundries	1	0	0

Watertown, U.S.

Sundries	0	5	0

Whitby.

Collections	£5	17	3
W. Marsh	0	10	0
Sundries	0	7	6

Woodstock.

Missionary Meeting,	2	6	5
Collection	£2	2	11
Sundries	2	1	3

York Mills.

Collection	0	15	0

SUNDRY CONTRIBUTIONS.

Friends at Eaton, 43 lbs. Butter and 2 Quilts, value $8.
Alpheus Parker, Barnston, 2 pair Mittens, 3 pair Gloves.
Mr. Sutton, Barnston, 4 pairs Socks.
Mrs. Merry, Rexford, 1 pair Socks.
Mrs. Laurie Ives, Hatley, 1 pair Mittens.
Mr. C. Ives, Hatley, 2 pairs Socks.
A Friend, 1 pair Socks.
Mr. Lorimer, Beebe Plains, 1 pair Socks.
Miss Elkins, South Potton, 1 pair Socks.
Deacon Haven, St. Catherines, 3 barrels Apples.

SWISS MISSION FUND.

(*In addition to the sums mentioned in the preceding list.*)

New York Ladies' Association, by Mrs. Fellowes	$46 00
Ladies of the Baptist Church at West Plattsburg, by Rev. Mr. Dodge	17 00
Mrs. Christie, Christieville	10 00
Troy Ladies' Association, by Mrs. Norton	75 77
Mrs. Christie	20 00
New York Ladies' Association, by Mr. Doremus	71 00
Sunday School, North Church, Newhaven, by Mr. B. Higley, Superintendent	25 00
Providence Ladies' Association, by Mr. Doremus	20 50
Juvenile Missionary Society, Cumberland Hill, R. I., by Mr. Doremus	5 00
Boston Ladies' Association, by Mr. Doremus	170 00
Ladies of the Baptist Church, at Charleston, Mass., by Mr. Doremus	50 00
Premium on those two sums	4 50
Ladies' Sewing Society, 4th Presbyterian Church, Albany	15 00
Mr. Gerrit Smith, Peterborough, N. J.	10 00
Mrs. Anne Maria Seaver, Boston	2 50
Philadelphia Ladies' Association, by Mr. Doremus	200 00
Mr. Hough, by Mr. Doremus	5 00
Mrs. Christie, Christieville, towards the expenses of Theodore Lafleur's journey	15 00
Mr. John Lebean, Laprairie	3 00
Miss M. Stebbins, New York, by Mr. Cramp	5 00
Mrs. Christie, to E. Roy, Colporteur	5 00
Miss Lippitt, Providence, R. I.	4 90

Ladies' Society, Champion, N. J.	$3 24
Mr. Geo. Newcombe, Grand Falls, N. B., by Mr. Cramp..	2 50
Mr. Wm. Kearny, do do do ...	2 50
Ladies' Society, Boston, by Mr. Doremus	51 75
Mr. Woodworth, New York	1 0
Ladies' Society, Hartford, by Mr. Doremus	104 75
Mrs. Ray, Rochester, N. Y. do	5 0
Ladies of the Baptist Churches, Hartford, Con	52 0
Young Ladies at Miss Charlotte Havens' School, New York	8 50
Mr. Wead, Malone, N. Y.	5 0
Ladies' Society, Tolland, Mass., by Rev. Mr. Sanderson ...	16 0
Mr. Amable Cyr, Napierville, Canada	1 20
Misses Ware & Aplin, Providence	3 0
Ladies' Association, New York, by Mr. Doremus	101 0
Ladies' Association, Troy	121 80
Ladies' Association, Providence, by Mr. Doremus	150 0
Ladies' Society, Baptist Church, Hartford, N. Y., by Mrs. Daniel Brown	22 0

Sums received by Madame Feller in the United States.

LANSINBURGH, N. Y.

Miss Louisa Chester	$10 0

WATERFORD, N. Y.

Mrs. H. B. Scott, 1; Mr. Thomas Scott, 0 50; Mrs. G. W. Eddy, 1; Mrs. John Cramer, 1	3 50

BROOKLYN, N. Y.

Ladies' Association, 28; Mrs. T. S. Nelson, 3; 1st Baptist Church, 50; 2nd Baptist Church, 28 37; 3rd Baptist Church, 19 26	128 63

NEW YORK.

Ladies' Association, 178 97; Miss Eliza Nelson, 1; Miss Susan Nelson, 1; Master F. Tracy Nelson, 1; Mrs. Maxwell, 2; Miss Sophia M'Cready, 2; Miss Abeel, 10; Mrs. C. O. Halstead, 5	200 97

PROVIDENCE, R. I.

Mrs. Wayland, 25; Mrs. Jenkins, 10; Miss Mary Cunningham, 1; Mrs. Carlyle, 1; Mrs. Read, 2; Mrs. Arnold Whipple, 0 50; Miss R. C. Pitman, 1; Miss Angelina Paine, 1; two Ladies of the 1st Baptist Church, 50; Mrs. Susan Manton, 2; Mrs. Jonathan Pike, 5; Mrs. Pardon Miller, 5; Misses N. & S. J. Winsor, 2; Mrs. William Talman, 2; Mrs. Joseph Belcher, 2; Mrs. M. Thomson, 2; Mrs. Granger, 3; Mrs. Elizabeth Rogers, 4; Mrs. A. Mason, 2; Mrs. A. Caswell, 1; Mrs. Thomson, 2; Mrs. Chace, 4; Mr. Benjamin D. Bayley, 5; Mrs. Pearce and Mrs. Lincoln, 5	137 50

NEWBURYPORT, MASS.

Ladies' Association, 47; Mrs. Cutler, 3; two Friends, 1 50	51 50

BOSTON.

Mr. Safford, 20; Mrs. Joshua Lincoln, 5; A member of Bowdoin Square Church, 5	30 0

CHARLESTON, MASS.

Wade Missionary Society..... $10 0

NEWARK, N. J.

Friends of the 2nd Presbyterian Church, 5 50; and pupils of Miss Pettit, 2, by Mrs. Lathrop; Ladies' Association, by Mrs. Brinsmade, 105; Mrs. Colls, 0 50; A Lady, 0 50; Mr. Samuel Baldwin, 8; two little Friends, 0 51; Mrs. Hague, 3; Rev. Mr. Dwight, 4 84; the Misses Pettit, 3; Mrs. Hedges, 1..... 133 85

PHILADELPHIA.

Miss Williams, 10; Mrs. Gomes, 10; Ladies' Association, 275 25; A Friend, 1 50; Sunday School of the 1st Baptist Church, 14; Mrs. Gillette, 5; Mr. Larcombe, 5; Mrs. Dr. Gardiner, 5; Mrs. Johnson, 5; Mrs. Terry, 1; Mrs. Roberts, 5; Mrs. Hazlehurst, 5; Mrs. Hansell, 5; Mrs. G. C. Read, 10..... 356 75

WILMINGTON, DEL.

2nd Baptist Church..... 23 0

SARATOGA.

Friends, by Miss Mary Wayland, 20; Mrs. Walworth, 10; Mrs. Doe, 5..... 35 0

Also:—From Mrs. Wenham, Montreal, a keg of butter;—from the Ladies of the Baptist Church, at West Plattsburg, sundry articles of Clothing, value $5 72;—from Ladies at Hartford, Vermont, a barrel of beef;—from Mr. W. Brewster, Montreal, sundry articles of merchandize, value $7 62.

Boxes containing useful articles have been received from the Baptist Church, Bowdoin Square, Boston;—from some Ladies at Boston;—from the Ladies' Sewing Society, Baptist Church, Free Street, Portland, Me.;—from the Dorcas Society, 2nd Baptist Church, Wilmington, Del.;—from the Ladies' Society, Governor, N. J.;—from the Ladies' Society, Bristol, Conn.;—from the Ladies' Society, Augusta, Me.;—from the Ladies' Society, Peterborough, N. J.;—from the Ladies of Miss Charlotte Havens's School, New York;—from the Ladies' Society, North Becket, Mass.;—from Rev. W. Reed, Bridgeport, Conn., valued at $25;—from the Ladies' Society, Cooperstown, N. J.;—and from the Ladies' Society, Champion, N. J.

A small box of children's clothes, supposed from Boston.

From Mr. Talard, six minots of wheat.

From Mr. Fyfe, two minots of wheat.

Mr. W. M'Ginnis has lent a horse, for the use of E. Roy, Colporteur.

Also:—Received a barrel of clothes from three Ladies, Westfield, Orleans Co. Vt.;—a barrel from young Ladies of the Female Seminary, Troy;—a box, without indication, containing bed quilts and dried apples;—a bundle of clothes from the Ladies' Sewing Society, 1st Baptist Church, Troy;—a bundle of clothes from some Ladies at Saratoga, by Miss Wayland;—a box from a Ladies' Society, Fryeburg, Maine;—a box from a Ladies' Society, Tolland, Mass.;—a box from a Ladies' and young Ladies' Society, Reading, Mass.;—a box from a Ladies' Society, Hampton, N. H.;—a box from the Ladies' Society, Newburyport, Mass.;—a bundle from Boston, containing red flannel;—a bundle, without indication, containing children's clothes, by Mr.

MANUAL LABOR.

It is needful for every youth who attends school, to have considerable exercise, that shall call into activity the various parts of the corporeal system, and also serve to refresh the mind. Many students are said to have shortened their days by hard study, when the real fact no doubt is, that they died for want of proper exercise. Hence, to counteract this, and help the indigent, arrangements are made to afford several with opportunities for labor, by which they may in part, defray their expenses while at school. And the design is to extend these arrangements as fast as may be practicable.

APPARATUS.

There is connected with this Institution a valuable Apparatus for the illustration of the natural sciences, and also a small cabinet, containing specimens in Minerology, Geology, Conchology, &c. The determination is to afford students good facilities for having their studies illustrated and made clear, so far as apparatus and lecturing will do it.

ADMISSION.

The rules and regulations of the school are published, so that any youth on coming here may read for himself and understand them. None are desired to enter the Institution but those of good moral character, and who design to comply with its regulations, which have been formed with a conscientious regard to the moral and intellectual welfare of the students. If any on being here awhile, are found to possess such habits, or traits of character, as are inconsistent with good improvement, or with the peace and harmony of the school, after giving them proper opportunities of reform, they will be returned to their friends with as little exposure as is consistent with the welfare of the Institution.

DISCIPLINE.

The course of discipline is intended to be of a character embracing mildness and also decision. It is thought preferable in all cases to appeal to the understanding and better feelings of youth. But when these cannot be moved other means are resorted to.

EXPENSE.

For tuition in English Grammar, Arithmetic, Reading, Writing, Geography, Watts, History, Rhetoric, Moral Science or Political Economy, $4 will be charged. For each

of the higher branches and languages, 75 cents will be charged till the amount comes up to $5,50. But no student will be required to pay more than that, let him take up as many studies as he may, except in case of Music, Drawing, Drafting and Painting. The expense of these will be $2 per quarter. At present, $1 is charged for Vocal Music, and $8 for instrumental, including the use of Piano. No extra charge is made to those who receive instruction in writing from one of the teachers, as this is taught by one of them, and all can attend to it who wish. But those who take lessons of such as devote their attention mostly to teaching this branch, and come into the place to give especial instruction in it, will have to see to this themselves, as the Institution has nothing to do with such expense.

Price of board will be according to the cost of provisions, not however to exceed $1 50 per week. For rent of room and furniture, students are charged from $1 50 to $2 50 each per quarter, and for washing, three cents a piece.—They furnish their own lights, and pay for warming their rooms, the actual expense of this being apportioned equally among them. Ladies have the opportunity of doing their own washing.

Any student who may wish to attend by the year and have all found, may be furnished with board, rent, fuel, lights four pieces washed per week, tuition, and all needful stationary, at $120, per year. This not to include instrumental music, or drawing and painting. The same proportion for one, two, or three terms.

COMMON SCHOOL TEACHERS AND LECTURES.

For the express benefit of those who are to go out for the purpose of teaching common schools, especial instruction will be given in the Fall Terms, and at other times if required.—This class will receive a course of lectures on the subject of school-teaching.

A course of lectures will also be given on some of the natural sciences and Rhetoric, each term.

VACATIONS, &c.

The year is divided into four Terms or Quarters, of eleven weeks each, except the summer term, which is twelve weeks, the fall term to commence on the third Monday of August, in twelve, twenty-four and thirty-six weeks, from which the winter, spring and summer terms respectively to commence. This gives one week for the fall, winter and spring vacations each, and four for the summer. The Academical year is

reckoned as commencing with the Fall, and closing with the Summer term. At the close of the year there is a public examination of the school, and also a public exhibition. The school likewise passes an examination at the close of the other terms.

NOTE.—The coming fall term will commence on the last Monday, of August, and the winter term in twelve weeks, after which the above arrangements will go into effect.

ACCOMMODATIONS &c.

By reference to the annexed engraving, it will be found that the Seminary is composed of a spacious central building, and two wings connected to the centre by two blocks. The centre affords rooms for the teachers, library, apparatus room, and public halls; the two blocks contain recitation rooms, and the wings contain the private rooms for the students. The ladies occupy the left, and the gentlemen the right. No intercourse is allowed between the two departments, except that they take their meals at the same table; they meet also in the same halls for religious meetings, and attend lectures in the same classes. They also have an association held about once in two weeks, in which they have the opportunity of free social conversation, some of the teachers being present. But all private intercourse is prohibited.

Those gentlemen or ladies who come to visit their friends, or do any business, will please call at the centre building, when they will be accommodated with a parlor, in which they can see their friends, or transact what business they wish.

LOCATION.

The Institution is located on the Hartford turnpike, nine miles west of Providence, in a very pleasant country, stands on a small eminence, commanding a view of a few neat villages, and also three places of worship, situated near. The scenery in the summer is delightful. If there are any cool, refreshing breezes, they are felt at the Seminary. The building stands about one-half mile from any of the villages, so that it is quite retired from all the bustle and noise of business. Stages pass every day. Hence it is easy of access from any part of the country. The fare from Boston to this place is $2,12 1-2.

The Seminary buildings, have the present season, undergone thorough repairs. The private rooms are fitted up in good style. No pains will be spared to render the Institution an agreeable resort to those youths of good habits, who wish to obtain an education.

Doremus;—a box of clothing from some Ladies at Providence;—a little box of clothes from the Pupils of Miss Sarah P. Phillips, Providence, for Dr. Cote's family.

From Daniels & Smith, Philadelphia, Robert Hall, 2 vols., and a small collection of other books.

From Mr. Hague, Newark, a cooking stove.

From Mr. M. Scudder, Boston, a valuable lot of hardware and cutlery.

From Mr. J. Steell, in goods and groceries, for $50.

From the Baptist Publication Society, Fuller's Works, 3 vols.; Baptist Manual; Howell on Communion; Carson on Baptism; five other little volumes, and a collection of tracts.

From Rev. Mr. Everts, six copies of the Bible Manual.

From the Religious Tract Society, Hopkins on the Commandments, and some other books.

From Gould, Kendall & Lincoln, Boston, a Miniature Library and a collection of other books.

From Griffith & Simon, Philadelphia, some numbers of the History of the Popes.

From Rev. J. M. Cramp, Waddington's Church History.

From Mrs. Woodbury, Montreal, a lot of tin ware.

From the Breadalbane Branch Bible Society, Testaments to the amount of five pounds.

Also:—A Friend, four pairs of Socks.

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Nova Scotia.

Halifax.

The Hon. J. W. Johnston, *Attorney General*, £5; J. W. Nutting, Esq., £2; J. Ferguson, Esq., £2; S. N. Binney, Esq., £2 10s.; J. W. Barss, Esq., £5; J. Naylor, Esq., £2; John W. Young, Esq., £2 10s.; Mr. M'Learn, £1 0s. 10d.; Dr. Sawers, 20s.; Mr. Creed, sen., 20s.; Dr. J. C. Hume, 20s.; Mr. W. G. Anderson, 10s.; Mr. Thomas Adams, 20s.; T. Story, Esq., 20s.; Mrs. Whitman, 20s.; M. G. Black, Esq., £2 10s.; Mrs. Hunter, *Dartmouth*, 20s.; Mr. Greenwood, 10s. 5d.; J. H. Anderson, Esq., 20s.; A. Keith, Esq., 10s.; A. Mackinlay, Esq., *Mayor*, 20s.; Mr. James, 10s. 5d.; Mr. W. Harrington, 10s. 5d.; W. A. Black, Esq., 20s.; Rev. A. S. Hunt, *Dartmouth*, 10s.; Mr. Burton, do., 10s.; W. G. Sawers, Esq., *Recorder*, 10s.; Dr. Avery, 10s.; Mr. Tupper, 10s.; John Duffus, Esq., 20s.; Mr. Hawshaw, 10s.; Thomas Fenerty, Esq., 20s.: R. Noble, Esq., 20s.; H. Pryor, Esq., 10s. 5d.; John M'Gregor, Esq., 10s. 5d.; Dr. R. J. Black, 10s.; Mr. Sutherland, 10s.; A Lady, by Miss M'Lean, 10s.; Dr. Hoffman, 20s.; Mr. George J. Creed, 12s. 6d.; Mr. Selden, 10s.; Collection at Granville Street Church, £5 15s.; Sums under 10s., £2 7s. 6d. Collected by Miss M. Lawson, viz.:

—The Misses Maynard, £1 3s. 9d.; Mrs. N. Uniacke, 20s.; Mrs. Bliss, 20s.; Mrs. Sturge, 15s.; Mrs. D. Alison, 10s.; Mrs. W. Robinson, 10s.; The Misses Ellen and Eugenia Frith, 10s.; J. G. A. Creighton, Esq., 10s.; Charles Archibald, Esq., 20s.; Mrs. Roby, 10s.; Sums under 10s., £1 7s. 6d..... £ 64 19 2

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Dr. Harding, 10s. 5d.; Mr. E. M. Latchy, 10s..... 1 0 5

HORTON.

Dr. Crawley, 20s.; Professor Pryor, 20s.; Mrs. Pryor, 10s.; Professor Chipman, 10s.; Dr. Johnston, 15s. 7½d..... 3 15 7½

NICTAUX.

Rev. J. E. Bill..... 1 0 0

BRIDGETOWN.

(Received at the Association.)

Collection at the Monthly Concert, Charlottetown, P. E. I., by the Rev. S. J. Rand, 10s.; Collection at the Association, £7 12s.; M. Beckwith, Esq., 20s.; Mr. and Mrs. Nichols, 10s.; Friends, by Rev. J. E. Bill, and sums under 10s., £5 12s. 10d. 15 4 10

New Brunswick.

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N. S. Demill, Esq., 20s.; Thomas Pettingell, Esq., £5; A Lady, 20s.; Collection at the First Baptist Church, £6 8s. 6d.; Collection at Carleton, £2 1s. 2½d.; Collection at Portland, £3; S. Gerow, Esq., 10s.; A. Smithers, Esq., 20s.; A Friend, £2; Mrs. Demill, 10s.; Sums under 10s., 20s..... 23 9 8½

FREDERICTON.

The Hon. W. B. Kinnear, *Solicitor General*, £2; Asa Coy, Esq., 20s.; Dr. Gale, 20s.; Rev. Enoch Wood, 20s.; Mr. Joseph Gaynor, 10s.; Mr. R. Chestnut, 20s.; S. R. Babbit, Esq., 20s.; J. Simpson, Esq., 10s.; L. A. Wilmot, Esq., 20s.; Charles Fisher, Esq., 10s.; Rev. C. Spurden, 10s.; Rev. S. Elder, 10s.: Thomas Pickard, sen., Esq., 10s.; Collection at the Baptist Church, £3 8s. 2d.; Sums under 10s., 17s. 6d..... 15 5 8

PORTLAND.

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Rev. T. Stone, 20s.; Mr. G. F. Miles, 20s.; Rev. James Wallace, 20s.; Mr. Hunter, 20s.; Mr. S. Gerow, 20s.; Mr. J. A. Phillips, £1 5s.; Mr.

E. Duval, 20s.; Rev. S. Robinson, 20s.; Mr. John Harding, 20s.; Rev. W. D. Fitch, 20s.; Rev. J. A. Smith, 20s.; Rev. John Marsters, 20s.; Rev. J. H. Tupper, 20s.; Mrs. G. Miles, sen., 20s.; Mrs. M'Graw, 20s.; Mrs. Seely, 20s.; Rev. Joseph Crandall, £1 4s.; Mr. Allan M'Donald, 20s.; Rev. W. Pulcifer, 10s.; Mr. W. Ferris, 10s.; Mr. M. Branscomb, 10s.; Mr. John M'Gregor, 10s.; Mr. Samuel M'Gregor, 10s.; Rev. W. Sears, 20s.; Mr. J. Currie, 20s.; Mr. John Cleveland, 10s.; Mr. L. Lawrence, 20s.; Miss Spurr, 20s.; Mr. Thomas Mason, 20s.; Mr. Thomas Bridges, 20s.; Anonymus, 10s.; Rev. John Magee, 10s.; Miss C. Turner, 10s.; Miss Bridges, 10s.; Rev. James Tozer, 20s.; Miss E. Turner, 10s.; Mr. John Gerow, 20s.; Mr. Thomas Todd, 20s.; Mr. Alexander Mutch, 10s.; Rev. D. Crandall, 10s.; Mrs. John Christopher, 10s.; Mr. Asa Fellamore, 20s.; Mr. W. Haywood, 20s.; Mr. Joseph Pickle, 20s.; Mrs. John Ansley, 20s.; Mrs. Demill, 20s.; Rev. Thomas Saunders, 20s.; Rev. Joshua Bunting, 10s.; Rev. C. Spurden, £1 5s.; Sums under 10s., £7 11s. 4½d..... 49 15 4½

£174 10 9½

Subscriptions not yet collected..... 16 0 0

£190 10 9½

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Prince Edward Island.

(By Rev. S. T. Rand.)

Frederick Goodman, Charlottetown.....	£1	0	0	
Collection at Monthly Concert, Charlottetown	0	16	8	
Mrs. Captain Bayfield, do.	0	12	6	
Captain Olerbar, do.	0	10	0	
Sundry Contributions.....	3	15	10	
				£6 15 0

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United States.

Mrs. A. Baker, Baltimore, S. M. F.....	2	10	0
Miss S. Phillips, Providence, R. I.....	0	15	0
Sundries, Richmond, Vt.....S.M.F.	0	1	3

MINISTERS AND STUDENTS.

The following Ministers have received instruction in this Institution :—

Rev. E. Topping, preaching in the Township of	Oxford.
P. M'Donald, Pastor of the Church at.....	South Gower.
C. Klutz.....	Bastard.
A. Gillies.....	Eaton.
F. Bosworth, A.M., Tutor in the College...	Montreal.
J. King, preaching at.....	Chatham.
Allan M'Lean, Pastor of the Church at.....	Osnabruck.
Titus Merriman.....	South Potton.
A. Lorimer, B.A.....	Kingston.
William Porterfield, preaching at.....	Waterford, C. W.
Aaron Slaght.....	Windham.
William Hewson, Pastor of the Church at..	St. Catherines.

THEOLOGICAL STUDENTS.

Archibald Campbell, from the Church at...	Lochaber.
Allan M'Dougall.....	Perth.
Thomas Davidson.....	Perth.
Joseph Chandler.....	Toronto.
William Leech.....	Lanark.
Hector M'Lean.....	Lochaber.
Charles Smith.....	St. Armands.
Henry Jersey.....	St. Armands.
Charles Dempsey.....	South Gower.
William Hulbert.....	Foxcoate, England.
William K. Anderson.....	Lanark.
John D. Freligh	St. Armands.

*** Subscriptions and Donations will be thankfully received by the Treasurer, the Secretaries, the members of the Committee, and of the Corresponding Committee, and the Pastors of Baptist Churches throughout the Province.

Also, for the Swiss Mission Fund, by T. S. Doremus, Esq., Warren Street, New York ; Joseph Howes, Esq., Montpellier, Vermont ; N. S. Demill, Esq., St. John, and Rev. S. Spurden, Fredericton, New Brunswick ; J. W. Nutting, Esq., and Mr. S. Selden, Halifax, Nova Scotia ; Rev. S. J. Rand, Charlottetown, Prince Edward Island. In Great Britain, by Rev. seph Angus, A.M., Baptist Mission House, Moorgate Street, don ; Rev. Christopher Anderson, Edinburgh ; and Rev. Paterson, Glasgow.